Liber No. 46 May 10

L. H. J. we would send to all the Nations in Alliance with us to do the same and accordingly the Indians did send to all their Friends and Allies and particularly to the Indians about the Lakes and in the places where we live, requesting they would not engage on either side; and they all stood Neuter, except the French praying Indians, who, tho' they promis'd were not so Good as their words. This is the first thing we have to say to our Brethren; and we hope they will receive this in good part, and be willing to hear what we have further to say. Brethren When the Indians received the first Message from the English, they thought the English and French would fight with one another at Sea, and not suffer war to be made on the Land but some time after the Messengers were sent by all the English to Onondago, to tell us that the French had begun the War on the Land in the Indian Counties, and had done a great deal of mischief to the English and they now desired their brethren the Indians, would take up the Hatchet against the French, and likewise prevail with their Allies to do the same. The old men at Onondago however refunded to do this, and would adhere to the Neutrality and on their declaring this, the English sent other Messengers again and again, who pressed earnestly that the Indians would take up their Hatchet, but they were still denied by the old men at the fire at Onondago who unwilling to come into the war, sent message after message to Canada and Albany to desire both parties would fight it out at sea. At last the young Indians, the Warriors and Captains consulted together and resolved to take up the English Hatchet against the will of their old people, and to lay their old people aside as of no use but in Time of Peace. This the young Warriors have done, provoked to it by the repeated applications of our Brethren the English, And we now come to tell you, that the French have hard Heads, and that we have nothing strong enough to break them; we have only little sticks and Hickories, and such Things, that will do little or no Service against the hard Heads of the French; we therefore present this Belt, to desire that we may be furnished with better weapons; such as will knock the French down, and in token that we are hearty for you and will do our best, if you will put better arms into our hands, we give you this Belt. Here they gave a belt of seven rows.

Brethren, When once we, the Young Warriors engaged we put a great deal of Fire under our Kettle and the Kettle boiled high and so it does still. Meaning they Carryed on the war briskly that the Frenchmens heads might soon be boiled. but when we look about us to see how it was with the English Kettle, we saw that the Fire was almost out, and that it hardly boil'd at all, and that no French mens heads were like to be in't This truly Surprizes us, and we are come down on purpose to know the reason of it. How comes it to pass that the English who brought us into the war, will not fight themselves. This has not a good appearance, and therefore we give